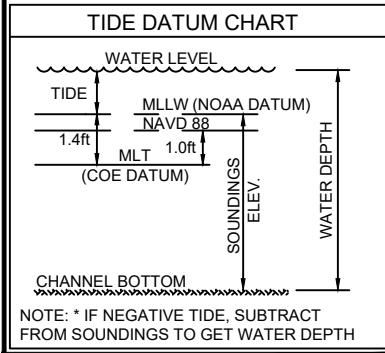
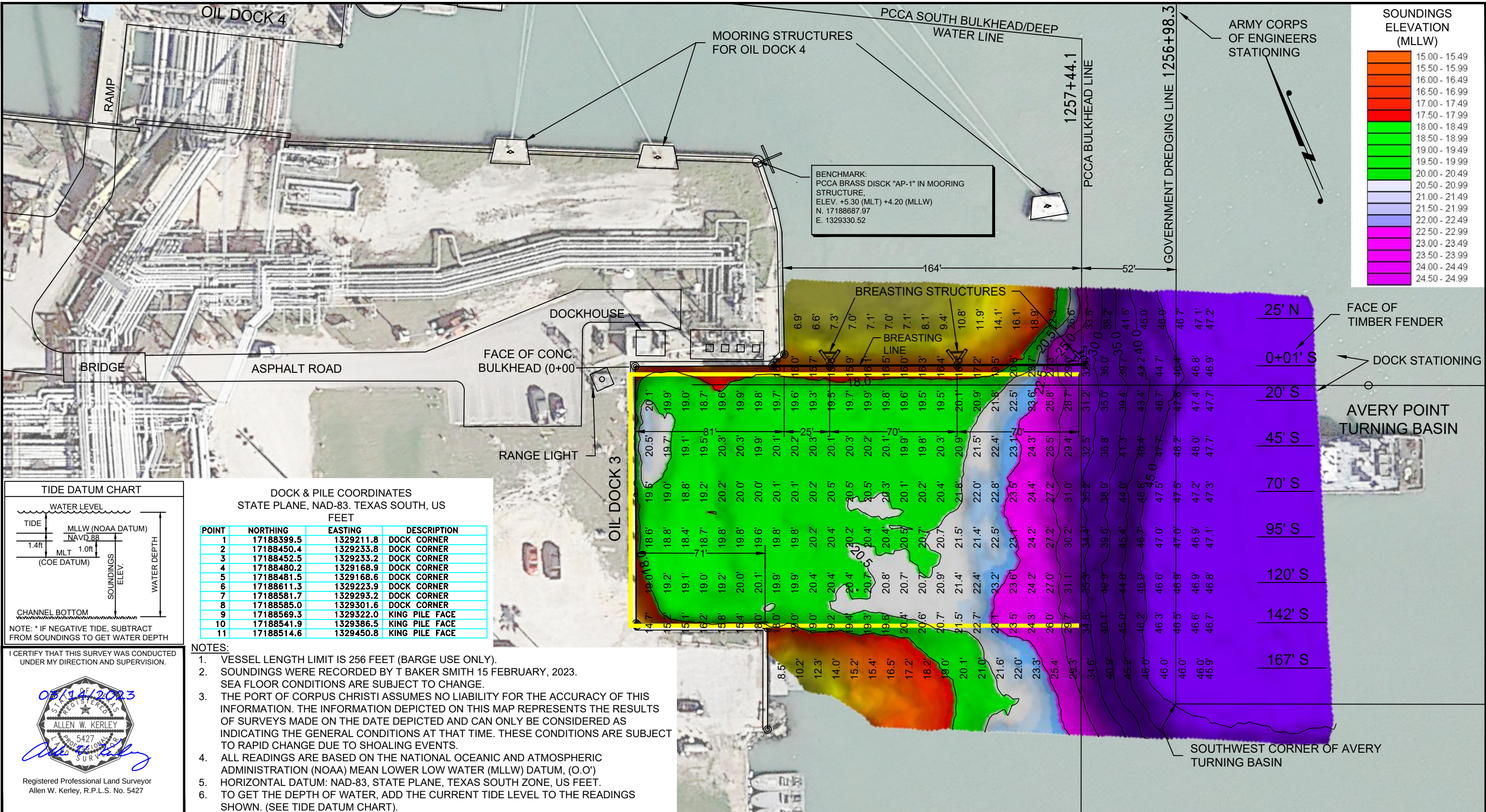


--- - P:\Y-2023\2023.0091\DWG\Q1\_2023 POC DOCKS\IOD3\OIL\_DOCK\_3\_15FEB2023.DWG



**DOCK & PILE COORDINATES**  
STATE PLANE, NAD-83. TEXAS SOUTH, US FEET

| POINT | NORTHING   | EASTING   | DESCRIPTION    |
|-------|------------|-----------|----------------|
| 1     | 17188399.5 | 1329211.8 | DOCK CORNER    |
| 2     | 17188450.4 | 1329233.8 | DOCK CORNER    |
| 3     | 17188452.5 | 1329233.2 | DOCK CORNER    |
| 4     | 17188480.2 | 1329168.9 | DOCK CORNER    |
| 5     | 17188481.5 | 1329168.6 | DOCK CORNER    |
| 6     | 17188611.3 | 1329223.9 | DOCK CORNER    |
| 7     | 17188581.7 | 1329293.2 | DOCK CORNER    |
| 8     | 17188585.0 | 1329301.6 | DOCK CORNER    |
| 9     | 17188569.3 | 1329322.0 | KING PILE FACE |
| 10    | 17188541.9 | 1329386.5 | KING PILE FACE |
| 11    | 17188514.6 | 1329450.8 | KING PILE FACE |

I CERTIFY THAT THIS SURVEY WAS CONDUCTED UNDER MY DIRECTION AND SUPERVISION.

05/15/2023

Registered Professional Land Surveyor  
Allen W. Kerley, R.P.L.S. No. 5427

- NOTES:**
- VESSEL LENGTH LIMIT IS 256 FEET (BARGE USE ONLY).
  - SOUNDINGS WERE RECORDED BY T BAKER SMITH 15 FEBRUARY, 2023. SEA FLOOR CONDITIONS ARE SUBJECT TO CHANGE.
  - THE PORT OF CORPUS CHRISTI ASSUMES NO LIABILITY FOR THE ACCURACY OF THIS INFORMATION. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATE DEPICTED AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS AT THAT TIME. THESE CONDITIONS ARE SUBJECT TO RAPID CHANGE DUE TO SHOALING EVENTS.
  - ALL READINGS ARE BASED ON THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) MEAN LOWER LOW WATER (MLLW) DATUM, (O.O')
  - HORIZONTAL DATUM: NAD-83, STATE PLANE, TEXAS SOUTH ZONE, US FEET. TO GET THE DEPTH OF WATER, ADD THE CURRENT TIDE LEVEL TO THE READINGS SHOWN. (SEE TIDE DATUM CHART).
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|                                                                                                                          |                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|--------------|-----|-------|------------|---------|-----------|---------------|--|--|--|----------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------|--|---|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>PORT CORPUSCHRIS</b>                                                                                              | <br><b>T. BAKER SMITH</b><br>A CENTURY OF SOLUTIONS<br>3854 FM 1069<br>Aransas Pass, TX 78336<br>(361)334-5719 - tbsmith.com<br>TBPLS #10194575 | <p>SCALE: 1" = 50'</p> | <table><tr><td>DRAWN BY:</td><td>MM</td><td>APPROVED BY:</td><td>AWK</td></tr><tr><td>DATE:</td><td>02/28/2023</td><td>JOB NO:</td><td>2023.0091</td></tr><tr><td colspan="4">DRAWING NAME:</td></tr><tr><td colspan="4">OIL DOCK 3 15FEB2023</td></tr><tr><td colspan="4">PROJECTION: TEXAS STATE PLANE SOUTH ZONE<br/>GEO. DATUM: NAD83 (2011)   VERT. DATUM: NAVD88<br/>GRID UNITS: US SURVEY FEET</td></tr><tr><td colspan="2">SHEET NO:</td><td>1</td><td>OF 1</td></tr></table> | DRAWN BY: | MM | APPROVED BY: | AWK | DATE: | 02/28/2023 | JOB NO: | 2023.0091 | DRAWING NAME: |  |  |  | OIL DOCK 3 15FEB2023 |  |  |  | PROJECTION: TEXAS STATE PLANE SOUTH ZONE<br>GEO. DATUM: NAD83 (2011)   VERT. DATUM: NAVD88<br>GRID UNITS: US SURVEY FEET |  |  |  | SHEET NO: |  | 1 | OF 1 | <p><b>PORT OF CORPUS CHRISTI AUTHORITY</b></p> <p><b>OIL DOCK 3</b><br/><b>SOUNDINGS</b><br/>AN EXHIBIT OF A<br/>BATHYMETRIC SURVEY<br/>LOCATED IN<br/>CORPUS CHRISTI, TEXAS</p> |
| DRAWN BY:                                                                                                                | MM                                                                                                                                              | APPROVED BY:           | AWK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |
| DATE:                                                                                                                    | 02/28/2023                                                                                                                                      | JOB NO:                | 2023.0091                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |
| DRAWING NAME:                                                                                                            |                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |
| OIL DOCK 3 15FEB2023                                                                                                     |                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |
| PROJECTION: TEXAS STATE PLANE SOUTH ZONE<br>GEO. DATUM: NAD83 (2011)   VERT. DATUM: NAVD88<br>GRID UNITS: US SURVEY FEET |                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |
| SHEET NO:                                                                                                                |                                                                                                                                                 | 1                      | OF 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |    |              |     |       |            |         |           |               |  |  |  |                      |  |  |  |                                                                                                                          |  |  |  |           |  |   |      |                                                                                                                                                                                  |